## LAW COMMON ENTRANCE TEST – 2014



## Conducted by SRI VENKATESWARA UNIVERSITY TIRUPATI – 517 502

(website: <a href="www.aplawcet.org">www.aplawcet.org</a>) Under the aegis of APSCHE, Hyderabad

## INSTRUCTION BOOKLET

Registration of Application for 3 Year/ 5 Year LL.B / LL.M courses

## **LAWCET & PGLCET-2014 Important Dates**

Date of Commencement of submission of online application Forms	12-03-2014 (Wednesday)
Last Date for Submission of Applications without Late fee	26-04-2014 (Saturday)
Last Date for Submission of Application with a Late fee of Rs.200/-	27.04.2014 to 05.05.2014
Last Date for Submission of Application with a Late fee of Rs.500/-	06.05.2014 to 12.05.2014
With late fee of Rs. 1000/- Candidates have to write the entrance Test in Tirupati only.	13.05.2014 to 31.05.2014.
Date and Time of LAWCET 3 & 5 Years Examination	08-06-2014 (Sunday) 10.00 – 11.30 a.m.
Date and Time of PGLCET Examination	08-06-2014(Sunday) 2.30pm-4.00p.m.

#### **Date and Time of the Entrance Tests:**

3 Year LAWCET – 2014	08-06-2014 (Sunday)	10.00 – 11.30 a.m.
5 Year LAWCET – 2014	08-06-2014 (Sunday)	10.00 – 11.30 a.m.

#### **Hall Tickets and Rank Cards:**

The candidates should note that the Hall Tickets and Rank Cards will not be sent by post. They have to download from the website as detailed below:

- 1. The candidates have to download the Hall Tickets from the website <a href="www.aplawcet.org">www.aplawcet.org</a> one week before the Test by entering his/her details.
- 2. The candidates are also advised to download the Rank Cards from the website <a href="https://www.aplawcet.org">www.aplawcet.org</a> after publication of results.
- 3. In case of any difficulty the candidates may contact the office of the LAWCET-2014 (Phone No.0877-2289372, 0877-2248111) for information.

#### **LAWCET – 2014**

In terms of (1) G.O.Ms. No.26, Higher Education (H.E.II(2)) Department, dated 24-3-2004 and its amendments, issued by the Government of Andhra Pradesh, and 2) Proceedings No. APSCHE/CETS/LAWCET & PGLCET/Dec dt.21-12-2013, issued by A.P. State Council of Higher Education, Hyderabad, Sri Venkateswara University, Tirupati, Andhra Pradesh will conduct the Law Common Entrance Test – 2014 (LAWCET-2014) for entry into those seats of 1<sup>st</sup> year of Five Year / Three year LL.B. Degree Courses for which the Government is competent.

#### I. GENERAL INSTRUCTIONS

The Law common Entrance Test -2014 & its ADMISSIONS will be made in strict compliance of the Rules and Regulations of the University Concerned, BCI, APSCHE and relevant G.O.s of A.P that are in force and also amendments that may come into force from time to time.

- 1. The list of recognized/approved Law Colleges along with the sanctioned strength and the courses that are permitted by the Bar Council of India/University concerned/APSCHE and the seats for which the Government is competent to make admissions for the academic year 2014-2015 will be informed after publication of the results.
- 2. The admission process will be notified separately by the APSCHE, Hyderabad.
- 3. Specific instructions to submit the online application form are given on the website <a href="www.aplawcet.org">www.aplawcet.org</a>. Please go through the instructions carefully before filling the online application form.

#### II. ELIGIBILITY FOR LAWCET-2014

<u>3 year LL.B Course</u>: The Candidates for 3 year LL.B. should have passed any Graduate Degree (10+2+3 pattern) of a recognized University with 45% of aggregate marks or any other examination recognized as equivalent by the Universities concerned. If any candidate secured less than 45% in graduation he should have passed any additional graduation or post graduation with 45%.

<u>5 Year LL.B.</u> Course: The Candidates for 5 year LL.B. should have passed two year Intermediate Examination (10+2 pattern) with 45% of aggregate marks or any other examination recognized as equivalent by the University concerned or the Board of Intermediate Education, A.P.

Note: There is a relaxation of 5% of marks in the above qualifying examinations for 3 year /5 year Law course in favour of the Candidates belonging to SC/ST.

#### III. INSTRUCTIONS CONCERNING ENTRANCE TEST

- 1. A Candidate appearing for the above qualifying examinations may also take the LAWCET in anticipation of results. In case of such students, their entry shall be subject to their securing eligible marks in the said qualifying examinations.
- 2. The applicants who have obtained 10+2 or graduation / post graduation through open Universities system directly without having any basic qualification for prosecuting such studies are not eligible for admission into the law courses.
- 3. **Age on admission:** Subject to the conditions stipulated by the Govt. of A.P., on this behalf, the maximum age limit for a candidate seeking admission into the 3 year and 5 year LL.B Course shall be Thirty Years (relaxable by five years in case of SCs/STs) and twenty years (relaxable by two years in case of SCs/STs) respectively as on 31<sup>st</sup> December of the year of seeking admission.

- Note 1: Age limits mentioned above are under challenge in Hon'ble High court of A.P and Supreme Court in W.P.No.6691/09, 7610/09 and transfer petition (civil) nos 857-866 of 2009 in Supreme Court. Interim directions are awarded by the court relaxing the age limits. Admissions into the law courses shall be subject to the outcome of the pending cases.
- **Note 2:** Mere appearance in LAWCET will not give any right of admission. The candidate should satisfy all the eligibility criteria and should satisfy rules governing admission as are applicable.
- Note 3: Admission Regulations of Osmania University will be followed in respect of Age criteria for Admission into 3yrs/5yrs LL.B Law Courses in the Constituent Law Colleges of Osmania University.
- 4. Nationality and Domicile: The candidate should be an Indian National and should satisfy Local/Unreserved status requirement as laid down in the Andhra Pradesh Educational Institutions (Regulation of Admissions) Order, 1974 and the amendments made thereto from time to time.
- 5. Regional Centers of Entrance Test for 3 year / 5 year LL.B. Courses:

01. Anantapur	02. Kadapa	03. Guntur	04. Hyderabad
05. Karimnagar	06. Kurnool	07. Nalgonda	08. Nellore
09. Nizamabad	10. Rajahmundry	11. Srikakulam	12. Tirupati
13. Vijavawada	14. Visakhapatnam	15. Warangal	

Note: If the total number of candidates in any centre is less than 100, the Convener reserves the right to cancel the centre and in such case the candidates will be allotted to the other nearest centre.

6. The CONVENER, LAWCET-2014 reserves the right to reject the application of any candidate at any stage, and there will not be any correspondence if the candidate fails to satisfy the eligibility conditions, or other rules of admissions

No correspondence will be entertained with regard to rejection of application on any one or more of the above grounds.

- **7.** Any change whatsoever including that of Caste/Community/State/Category will not be permitted to be made in the application after its receipt by the Convener.
- **8. Medium of Entrance Test:** The question paper will be set both in English and Telugu.
- 9. The Candidates are advised to Download the Hall tickets and Rank Cards from the web site <a href="https://www.aplawcet.org">www.aplawcet.org</a>
- 10. In case of the any difficulty in downloading the Hall ticket the candidates are advised to contact the Chief Superintendent of the Test Center concerned to which the candidate is allotted at least two days before the entrance test, during the office hours on production of print out of the application form, proof of payment either through AP online/Mee-seva/Credit card or Debit Card and the registration number and other details.
- **11. Qualifying marks in LAWCET-2014:** The qualifying percentage of marks in the Entrance Test is 35% (i.e. 42 marks out of total 120 marks). There will be no minimum qualifying marks for S.Cs & S.Ts for ranking.

#### 12. LAWCET-2014 Results:

- **a. Evaluation:** Every care will be taken to avoid errors in evaluation, checking, scrutiny, tabulation and ranking. Hence, request for retotalling or revaluation or personal identification of scripts will not be entertained.
- **b. Ranking:** The Candidates will be ranked in the order of merit based on the marks obtained in the LAWCET-2014. In case of tie the relative rank will be decided as mentioned below:
  - i) By considering the marks secured in Part-C of LAWCET and if the tie still persists marks obtained in Part-B in LAWCET shall be taken into consideration.
  - ii) If the tie still persists they may be bracketed together for the purpose of ranking and seniority in age may be considered at the time of admission.
- c. Rank obtained in LAWCET-2014 is valid for admission into 3 year / 5 year Law Courses, as the case may be, for the academic year 2014-2015 only.
- d. The Candidates are advised to download the Rank Card from the web site <a href="www.aplawcet.org">www.aplawcet.org</a> after one week of the publication of results. In case of the any difficulty in downloading the Rank Card the candidates are advised to contact the Convener's office.
- **13.** The answer scripts of candidates taking the LAWCET-2014 examination will be preserved for 6 months from the date of announcement of LAWCET-2014 results.
- **14.** The conduct of LAWCET-2014 is subject to orders and instructions issued by the Government of Andhra Pradesh from time to time.
- **15.** All disputes arising out of any matter concerning LAWCET-2014 shall be subject to the jurisdiction of the A.P. High Court only. In such disputes, only Convener, LAWCET-2014, S.V. University Tirupati and Secretary, APSCHE can be impleaded as respondents.
- **16. Test Paper Information:** The Test is designed to evaluate the candidate's ability and aptitude to pursue the study of Law. The Test consists of three parts. Total number of questions will be 120 and the duration of test is 90 minutes. Maximum marks are 120.
  - Part A: Consists of 30 questions carrying 30 marks: General Knowledge and Mental Ability
  - Part B: Consists of 30 questions carrying 30 marks: Current Affairs
  - Part C: Consists of 60 questions carrying 60 marks: Aptitude for the Study of Law.

For 5 year Law Course, the standard expected is of Intermediate level and for 3 year Law Course, the standard expected is of Degree Level.

The questions in Part-C, Aptitude for the study of Law, elementary knowledge of the basic principles of the Law and Constitution of India on the Part of the Student is assumed

The Questions will be objective type including multiple choices questions, matching items.

Each Question contains four alternative answers numbered as 1, 2, 3 and 4. Candidates have to exercise their choice in answering the question (See Annexure-I).

- 17. Hall Ticket is not transferable. Any tampering of Hall Ticket will automatically lead to the disqualification of the candidate from appearing at the test and liable for prosecution.
- 18. Candidates are directed to carry to the examination hall a Ball Point Pen (Blue or Black)
- 19. The candidate will not be allowed into the examination hall after 10.00 am i.e. after the commencement of examination.

- 20. Candidates must remain seated in their allotted places till the completion of the Examination. In no case they will be allowed to leave the examination hall till the end of the examination. Before leaving the examination hall the candidates must return the invigilator the OPTICAL MARK READER (OMR) response sheet (Answer Sheet). The candidate is permitted to take question paper.
- 21. Every candidate appearing for LAWCET-2014 shall be provided with a specially designed (OMR) response sheet (Annexure-II) on which the candidate shall have to mark the answer. The method of marking the answers is illustrated below. Candidates are advised to go through the instructions given for marking the answers and other entries on the OMR response sheet thoroughly and observe the same, which should make it easy for them to answer in the examination hall.
- 22. The OMR response sheet should be handled carefully by the candidates. **They are advised not to fold, wrinkle, or tear it.** Further, the candidates are advised not to scribble or make any marks on the OMR response sheet except marking the answers at the appropriate place and filling the required information in the appropriate boxes. Any violation of these instructions will automatically lead to the invalidation of the OMR response sheet.
- 23. Candidate shall note that they will not be given under any circumstances a second OMR response sheet. Hence they are advised to be careful while handling it.
- 24. Candidate shall read carefully the instructions contained on the question paper booklet and OMR response sheet before starting to answer the questions.
- 25. The question paper booklet given to the candidate shall consist of 120 multiple choice type questions in THREE different parts with four responses given to each question out of which only one response is correct. Candidates shall mark the correct answer in the OMR response sheet by shading or darkening the appropriate circle with **Ball Point Pen**(Blue or Black) **for this purpose.**
- **26.** There is no negative mark for incorrect answers.

#### IV. INSTRUCTIONS TO FILL UP OMR RESPONSE SHEET

- 1. Follow the Instructions given on the OMR Response Sheet. Fill up information and darken all the Relevant Circles on the OMR response sheet carefully. Otherwise your OMR Response Sheet will be invalid.
- 2. Use <u>Ball Point Pen(Blue or Black)</u> for darkening the circles as per the instructions contained in OMR response sheet and to fill up other information.

Example: Question No. (1) 1 2 3 4

If the correct answer to question No. 1 is '3', in your opinion, please darken the circle as shown above. Please darken completely one circle only for each question as shown above. If you darken more than one circle against a question, the response to that question will be invalidated and no mark will be assigned.

•000	<b>0</b> 000	Ø000	8000
	Reason Circle partly darkened. It should be darkened completely	Reason Circle is to be darkened. No other marks as	Reason Circle is not darkened. Putting 'x' for the correct answer is treated as wrong.

- **3.** Please darken the most appropriate response chosen by you, only in the corresponding circle against the number corresponding to the question, you are attempting.
- **4.** The Candidate should carefully fill all the columns in the application and enter correct address. Further the candidate shall submit the copies of the certificates in the prescribed format of Annexure III, IV, V and VI issued by the appropriate authorities as applicable along with other relevant certificates **at the time of admission.**

#### ANNEXURE – I

#### **LAWCET -2014**

1. The first personal computer made in 1975 was with the name-(1) Altair (2) Aleph (3) Apple (4) Windows 1975లో నిర్మితమైన మొదటి పర్సవల్ కంప్యూటర్ పేరు-(1) ఆలోబెయిర్ (2) అలెఫ్ (3) యాప్ల్ (4) విండోస్ 2. The most significant contribution of Max Webber is-(1) Professional Bureaucracy (2) Guardian Bureaucracy (3) Spoils Bureaucracy(4) Legal-Rational Bureaucracy మాక్స్ వెబర్ అత్యంత గణనీయంగా ప్రతిపాదించిన విధానం (1) వృత్తిపరమైన బ్యూరోక్రసీ (2) సంరక్షపరమైన బ్యూరోక్రసీ (3) దోపిడీ ధనపు బ్యూరోక్రసీ (4) న్యాయపరము-తర్మబద్ధము అయిన బ్యూరోక్రసీ 3. Enzymes are classified on the basis of types of-(1) Amino acids (2) Substracts (3) Reactions (4) End products కింది పద్ధతుల ఆధారంగా ఎంజైములను వీథజిస్తారు. (1) ఎమినో అమ్లాలు (2) మిగులు పదార్మాలు (3) ప్రతిచర్యలు (4) తుది ఉత్పత్తులు 4. 'Kangaroo' conveys-(1) Dancing Bells (2) That jumps quickly (3) Do not know (4) Keeps kids in pouch 'కంగారూ' అంటే (1) మువ్వలు (2) కొందరగా గంతులు వేయటం (3) కెలియదు (4) తన బిడ్డలను సంచిలో దాచుకుంటుంది PART - B : CURRENT AFFAIRS This person found first place among richest of Indian NRIs in England. (1) Hinduja brothers (2) Lakhmi Mittal (3) Jatania brothers (4) Lord Swaraj Paul ఇంగ్లండులోని ప్రవాస భారతీయులలో అత్యంత ధనవంతుడుగా మొదటి స్థానం పొందిన వ్యక్తి. (1) హిందుజు సౌదరులు (2) లక్ష్మీ మిట్నాల్ (3) జటానియా సౌదరులు (4) లార్డ్ స్వరాజ్పాల్ Samskriti Pratisthan recently awarded for journalism to this person. (1) Dionne Bunsha (2) N.S. Harsha (3) B. Murali (4) Rama Vaidyanathan 'జర్నలిజం కౌరకు సంస్కృతి ప్రతిస్వాస్ పురస్కారం ఇటీవల అందుకున్న వ్యక్తి. (1) డియోనీ బున్నా (2) ఎస్. ఎస్. హర్మ (3) బి. మురళి (4) రమా వైద్యనాథన్ 3. In which planet seven more moons were discovered recently. (1) Mars (2) Jupitar (3) Venus (4) Saturn 'ఇటీవల ఏ గ్రహంలో ఇంకా ఏడు చంద్రబింబాలు ఉన్నట్లు కనుగౌన్నారు. · (1) మార్ప్ (2) జూపిటర్ (3)వీసస్ (4) శాటర్ప్ 4. World's second space tourist was-(1) Mark Shuttleworth (2) Bill Gates (3) Azim Premji (4) Jerry Boss ప్రపంచంలో రెండో వ్యేమ సంచారకుడు (1) మార్క్ షటిల్వర్త్ (2) బిల్ గోట్స్ (3) అజిం ్పేంజీ (4) జెరీ జాస్ PART-C: APTITUDE FOR THE STUDY OF LAW: 1. The three legislative lists in the Constitution of India are mentioned in (1) Second Schedule (2) Ninth Schedule (3) First Schedule (4) Seventh Schedule భారత రాజ్యాంగంలో మూడు లెజిస్టేటివ్ పట్టికలు ఇందులో ఉటంకింపబడినాయి. (1) రెండవ షెడ్యూలు (2) తొమ్మిదవ షెడ్యూలు (3) మొదటి షెడ్యూలు (4) ఏడవ షెడ్యూలు 2. The number of permanent members in the Security Council of United Nations is (1) Five (2) Three (3) Seven (4) Two ఐక్యరాజ్మనమితిలోని సెక్యూరిటీ కౌన్ఫిల్లో శాశ్వత సభ్యుల సంఖ్య. (1) ఐదు (2) మూడు (3) ఏడు (4) రెండు 3. Fundamental duties were introduced as Part IV -A by the Constitution (1) First Amendment Act (2) 24 Amendment Act (3) 42 Amendement Act(4) 52 Amendment Act 'పార్ట్ IV - ఎ గా రాజ్యాంగం దీని ద్వారా ప్రాధమిక విధులను ప్రవేశ పెట్టింది. (1) మొదటి సవరణ చట్టం (2) 24 సవరణ చట్టం (3) 42 సవరణ చట్టం (4) 52 సవరణ చట్టం 4. 'X' buys a house built by a Co-operative Housing Society. Sale deed has to be registered in the office (1) Sub Registrar (2) Highcourt Registrar (3) Registrar of Cooperative Societies (4) University Registrar

'ఒక సహకార గృహ నిర్మాణ సంస్థ కట్టిన ఇంటిని 'ఎక్స్' కొన్నాడు. ైదానికి సంబంధించిన 'సీల్' డీడును ఏ ఆఫీసులో రిజిస్తరు చేయాలి?

(1) సబ్ రిజిస్టార్ (2) హైకోర్య రిజిస్టార్ (3) సహకార సంస్థల రిజిస్టార్ (4) యూనివర్సిటీ రిజిస్టార్

#### ANNEXURE - II

#### 3/5 Years LAWCET-2014 **OMR ANSWER SHEET** Section - I (USE BLUE/BLACK BALL POINT PEN TO FILL UP INFORMATION) BOOKLET SERIAL NO. NAME OF THE CANDIDATE : ENDALA VIJAY KUMAR HALL TICKET NO. 5010011 DATE OF EXAMINATION 08-06-2014 (SUNDAY) NAME OF THE CENTRE S.K. UNIVERSITY COLLEGE, S.V.PURAM, **BOOKLET CODE** ANANTHAPUR WRITEABC OR D ONLY) SIGNATURE OF THE CANDIDATE IN INK | SIGNATURE OF THE INVIGILATOR IN INK Section - II Booklet (Please read the Instructions carefully before filling the OMR Answer Sheet Code e/Black Ball Point Pen only to darken the Circles. A Do not in this s B 0 space 0 A B • D **ANSWERS** PART - A 41 81 (B) 0 (B) (B) 42 2 82 (B) (B) 3 (B) 43 (B) 83 (B) 4 44 84 (B) (B) (B) 5 (B) 45 (B) 85 (B) 6 A (B) 0 0 46 A (B) 0 0 86 A B 0 0 7 (0) (D) 47 (A) (A) (0) (D) (A) (B) (B) (0) (D) 87 (B) 8 A 0 0 48 A (1) A 0 0 B (B) 0 88 B 9 (D) (D) (A) (B) (0) 49 (A) (B) (0) (D) 89 (A) (B) (0) 10 A B 0 0 50 A (B) 0 90 A B 0 11 (B) 51 (B) 91 (B) 12 A (B) 52 (B) 92 (B) 13 (B) 53 93 (B) 14 (B) 54 (B) 94 A (B) 15 (B) 55 (B) 95 (B) 16 (A) (B) 56 A (B) 96 (B) 17 A B 0 0 57 A B 0 0 97 A B 0 0 18 (A) (B) (0) 0 58 (A) (B) 98 (A) (B) (0) 0 (0) 0 19 A B 0 0 59 A (B) 0 0 99 A B 0 0 20 (A) (B) (0) 60 A (B) 0 100 (A) (B) (0) (D) 21 (B) 101 (B) PART - C 22 102 (A) (B) (A) 23 (B) 61 (B) 103 (B) 24 62 104 (B) (B) 25 B 63 (B) 105 (B) 26 A B 0 64 (B) 106 A B 0 0 27 A (B) 0 0 65 (B) 107 (A) (B) 0 0 28 (B) 0 66 A B (D) 108 (B) (D) A 0 A 0 (A) (B) (0) (D) 29 A (D) 67 109 (0) (D) (B) (0) (A) (B) 30 A 68 A (B) 0 0 110 A 0 (B) 0 0 (B) (C) (A) (B) 0 0 (B) 69 111 PART-B 70 A (B) (D) 112 (B) 31 A (B) 0 71 (B) 0 113 (B) 32 (B) 72 (B) 114 (B) 33 (B) 73 (B) 115 (B) (B) 0 (A) (B) (0) (D) 34 74 116 35 0 75 0 (A) 0 0 (B) (B) 117 (B) (D) (D) 118 (A) (B) 0 36 (A) (B) 76 A (B) (D) 37 A (B) 0 0 77 A (B) 0 0 119 A (B) 0 0 38 A (B) (0) (D) 78 (A) (B) (0) (D) (A) (0) (D) 120 (B) 39 A (B) 0 0 79 A (B) 0 0 40 A (B) 0 0 A B 0 1 80

### ANNEXURE – III

Serial No.	District Code:
SC	Mandal Code:
ST	Vilage Code :
Certificate No.	

COMMUNITY NATIVITY AND DATE OF BIRTH CERTIFICATE

1.	This is certify that Sri / Smt / Kum
	of Village / Town Mandal
	District of the State of Andhra Pradesh belongs to
	Community which is recognized as SC / ST / BC Under : The Constitution (Scheduled Caste) order,
	1950. The Constitution (Scheduled Tribes) (order, 1950) G.O.M.S.No. 1973, Education, dated 25.09.1970
	as amended from time to time (BCs) SCs, STs list (modification) order, 1956, SCs and STs (Amendment)
	Act, 1976.
2.	It is Certified that Sri / Smt / Kum Is native of
	Village/Town Mandal District of Andhra Pradesh.
3.	It is certified that the place of birth of Sri / Smt / Kum is village/ Town
4.	It is certified that THE Date of Birth of Sri / Smt / Kum. is day
	given by his / her father / mother / guardian and as entered in the school records where he / she studied.
	Signature
	Date
	Name in Capital Letters
	(Seal) Designation

Explanatory Note: While mentioning the Community, the Competent Authority must mention the sub caste (in case of scheduled Caste) and Sub Group (in case of scheduled Tribe) as listed out in the SCs and STs (Amendment) Act, 1976.

Note: This certificate can be issued only by an officer of Revenue Department, and below the rank of MRO.

# (Use this form as Original) LOCAL CANDIDATE CERTIFICATE FORM – 1 (To be issued by the Principal of College)

I Ce	ertify th	at Sri / Kum / Smt			Son/Daughter Wife of	
			a candidate for a	admission to the	appeared, or	
					year having	
					itive academic year ending	
with	the aca	ademic year in which he / s	she appeared in the abo	ove qualifying examir	nation:	
I	Calla	na Mama	Education	Place	Year	
	Cone	ge Name	Qualification	Place	i eai	
1.			Quanneation			
2.						
3.						
4.						
5.						
And	thus is	local candidate in		University area	a with in the meaning of	
G.O	.Ms. No	o. 543 General Administrat	ion (SLF-B) dt. 34 d J	uly, 1974.	-	
Plac				Signature :		
Date	e :			Designation:		
				Office Seal:		
			FORM – I	I		
	Admissi	on for	Course.			
	1. It is	hereby certified				
	(a) that					
		minimum qualifying exa			e mentioned above) in	
	(b)				le period or a part of the four	
	(b) That he / she has not studied in my educational institution during the whole period or a part of the four consecutive academic years ending with the academic year in which he / she first appeared for the					
		aforesaid examination.				
	(c)				aforesaid examination he / she	
	1	resided in the following place	e / places falling within	the Local area in respec	et of University, namely.	
	1. 2.					
	3.					
	4.					
II		ove candidate is, therefore, a 3 (8) of the Andhra Pradesh E				
	Place					
	Date		Office of	Revenue Department		
Offi	ce Seal			k of Mandal Revenue (	Officer)	

#### FORM – III (STUDY CERTIFICATE)

(Applicable only to candidates who have studied in Andhra Pradesh for atleast seven consecutive years and to whom From – I does not apply)

course appeared or admission to the of educational institut	ied (a) that	Examination (being (Month)	the relevant qualifying (Year) (b) that he/sh	examination for e has studied in
No. of Years	College of Educational Institution in wh	nich studied Pla	ce Academi	ic Years
- 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	conege of Educational Institution in Wil			
Uni	re for he / she having studied for the maxing versity area within the meaning of the r 1974 as amended by the second Amendral candidate	Andhra Pradesh Educa	tional Institutions (R	Regulation of
Date:			of the College / Institution of the College / Institution	
		(III WIL	ii candidate last studie	<i>A</i> )
			Designation	
			(With Office Seal)	
ANNEXURE -	-VI			
	FORM (CERTIFICATE O			
	candidates who resided in the State of Andhra er or not he / She studied in any educational in			e qualifying
course appeared f mentioned above) institutions in And	fied (a) that	the relevant qualifying e (Year). (b) that he / eriod for seven years end	xamination for admission she has not studied in ing with the qualifying	on to the course any educational
Year	Village / Town	Taluk / Mandal	District	
1. 2. 3. 4. 5. 6. 7.				
(c) and that therefore within the of the Andhra Pra	ore he / she having resided for the longest pe University are he / she is a Local candidadesh Educational Institutions (Regulation of J.O.Ms.No.816 Admn. (SPF-B) Date: 26-11-75	ate of the	University area wi	thin the meaning
Office Seal :		Office of Revenue D	epartment	
	(Not	below the rank of Mand		